



Road Signs and Series Conclusion

“What was that?!”

Effectiveness has been mentioned throughout this toolkit. In some instances, effectiveness of some of the continual applications may be ‘road signs’. Some common signs, states of consciousness, or experiences – road signs -- can be introduced.

Many of these ‘signs’ that can occur are an effect to some of your exercises. Some can occur shortly after you start do exercises and be like a quantum leap. While others are results of long-term mind/matrix reprogramming.

All are like road signs on a journey. All should be ‘looked’ on as such and then keep ‘moving on’. Preoccupation with a road sign can detract from the ‘trip’. If you are busy watching a road sign, you are not looking where you are going; you may not see the cow in the road.

Some of these ‘signs’ are such that if you change your focus from what your exercise or operation is to the ‘sign’, the ‘sign’ disappears. This is because the sign is a side effect to what you are doing.

Everything that has been presented in this toolkit initiates changes in your mortal mind/matrix mechanics and you may experience consciousness changes or have effects from them. Every mortal mind/matrix is like a snowflake. Even though every snowflake may be different, yet there are numerous elements they have in common.¹³¹

¹³¹ Water matrix (molecule), the nature of solid matrix created by a series of water matrices (molecules) when at a specific conditions: temperature, an impurity, relative humidity, etc.

Your mortal mind/matrix may experience variations of changes. Even though those changes are along the same set of laws/truths each can manifest a variation in form like the snowflake.

These changes/signs are arranged here into three specific categories. These categories are, basically, reflections of postulated qualities of Chapter 2. The second postulate (God's Love) forms one category and is 'heart' related. The third postulate (God's Logical Mind) forms a second category and is 'mind' related. And, since they are One, a third category is formed as a combination of 'head' and 'heart'.

Most of these may mean nothing to you. Some of these signs you may understand only after you experienced them.

1) Head

- a) Epiphanies or sudden quantum mental jumps into metaphysical or spiritual subject concepts
 - i) An intense sense of beauty related to the 'whole'
 - ii) These also can instigate heart states
 - iii) Mount of Transfiguration' a major epiphany that involves exposure to the Absolute Power of God.
- b) Deep meditation states
 - i) A perceived light that appears while doing a mental exercise for a period of time
 - (1) A light forming in the mind while in a deep meditative state
 - (2) A light forming in the mind while in a deeper meditative state than a. This light has a dark spot or 'door' in the center of it.
 - ii) Derivatives of the 'Precious Stillness' within the Eternal Moment of Creation
 - (1) Several forms of a peaceful contemplation
 - (2) The "velvet monkey wrench" – you are incredibly soft surrounding 'that' which is still and immovable.
 - iii) A visual blackout that occurs while doing an exercise for a period with open eyes and all 'visual' perception disappears (or maybe just the peripheral).
- c) An introduction to the 'Dreamtime' or psychic education (*ESP* validation)
- d) A blinding white light
 - i) Getting "knocked off your ass on the way to Damascus"
 - ii) Usually associated with some initiation or initiatory process

2) Heart

- a) A 'bliss-out', a variety of states that comes with maintained prayer (heart-song)
 - i) The Bodhisattva Choice

- ii) The Absolute Love behind the ‘Mount of Transfiguration’ – The Power
- b) Bodhisattva heart flame
- 3) Combination
 - a) A ‘bliss-out’ that comes with an epiphany
 - i) Compassion
 - ii) Intense ‘heart’ spaces accompanied by holistic perceptions
 - b) Bodhisattva tears

You should know it is a mistake to look for these or after experiencing them give them excessive meaning. These are effects of the ‘work’ and should be looked on as such. “Oh that’s kind-a neat!” Then, move on. Becoming preoccupied with the ‘effects’ can cause you to be distracted from the work that is the ‘cause’.

Or, as it is written, “My Father’s house has many mansions.” Don’t get lost in the ‘rooms/mansions’.

Conclusion

The term ‘mortal mind’ is used a lot in this toolkit. This is a reference to your whole mortal being – both mind and heart. The paradigm that is presented with these exercises presents the mind and heart as being one thing.¹³² They are the ‘flip’ sides of the same coin (*Application 7A*). A change of heart effects a change of mind. A change of mind effects a change of heart. They are one thing. This is a mortal variation on God’s Infinite Eternal Mind and Love being One thing.¹³³

“The map is not the terrain.” The model of *I AM A I* presents a an operational map or flow chart; it is the exercises in *I AM A I* the *Truth Tuning Toolkit* that introduces to you the ‘terrain’ of your mind or being. A map is only important in that it gives you an objective reference to a journey. It is in the application of the concepts presented by the map – the steps – that gets you to your destination.

You can put a bunch of physicists in a room and have them discuss and ‘crunch numbers’ around gravity and Newton’s Laws of Motion all day. And...until they apply them, “They ain’t walking out of that room.”

Application is everything.

“A journey of a thousand miles begins with a single step.”

Tao te Ching

¹³² *I AM A I*, Chapter 4

¹³³ *Postulate 3*, God’s Absolute Love has an Absolute, Logical, and Eternal Mind. -- *I AM A I*, Chapter 2

This series presents you with a set of application tools only.

- Given: you are the Beloved of God.
- Then: anything you do is a tool to help you remember who you really are.

Once you remember, the tools may not be necessary.

This toolkit has exposed you to the mechanics of your mind. Variations and combinations of these exercises can be found in any serious mystically orientated spiritual philosophy. Elements of these exercises are found (and are practiced) in the contemplative element of all world religions.

These religious practices may involve some aspect of:

- ⇒ There is a Divine 'Something Else'.
- ⇒ Truth can affect your being
 - Perceiving truth has any affect
 - Pumping truths through the mind
- ⇒ The importance of not doing something
 - The importance of decreasing or 'tweaking' desires
 - The importance of non-attachment – a disinterested-interest
- ⇒ One-point focus on an event
- ⇒ Extending your perceptions beyond that which is around you – seeing further
- ⇒ Importance of intention
- ⇒ Exercising the mind
- ⇒ The use of music

Because the paradigm used in this book is science orientated – empirical, application of the truths/laws in the paradigm will enhance your personal life independently of whether you have a spiritual belief system. Your perception will expand.

This is simply because you are using your mind on a more comprehensive level.

The Peace of God is with you; it never left you.

